



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 8221

Bib Data Sheet

SERIAL NUMBER 10/723,351	FILING DATE 11/26/2003  RULE	CLASS 242	GROUP ART UNIT 3654	ATTORNEY DOCKET NO. STRI-039
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS  
 Charles D Black, Williston, ND;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/436,483 12/24/2002  
 and is a CIP of 09/996,666 11/28/2001 PAT 6,659,390  
 (WAN)

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 none (WAN)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 02/25/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature (WAN) Initials	STATE OR COUNTRY ND	SHEETS DRAWING 17	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 3
--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS  
 Michael S. Neustel  
 Suite No. 4  
 2534 South University Drive  
 Fargo, ND  
 58103

TITLE  
 Material dispenser system

FILING FEE  RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---